

First Union Rail Corporation One O'Hare Centre 6250 River Road, Suite 5000 Rosemont, IL 60018 Tel 847 318-7575

#### VIA UPS NEXT BAY ATR88

July 12, 2001

Mr. Vernon E. Williams Surface Transportation Board 1925 K Street, N.W., Room 704 Washington, DC 20423-0001

Attn: Recordation of Railroad Equipment



### Re: Memorandum of Lease Agreement

Dear Mr. Williams:

Enclosed for recordation pursuant to the provisions of 49 U.S.C. Section 11301(a) are two (2) originals and two (2) copies of a Memorandum of Lease Agreement, dated November 21, 2000, a primary document as defined in the Board's Rules for the Recordation of Documents. Please file this Memorandum of Lease as a primary document since a Master Lease has not been filed with the Surface Transportation Board. The names and addresses of the parties to the enclosed document are:

Lessor: First Union Rail Corporation

One O'Hare Center

6250 River Road, Suite 5000

Rosemont, IL 60018

Lessee: United States Gypsum Company

125 South Franklin Street

Chicago, IL 60606

A description of the railroad equipment covered by the enclosed document is nine (9) 100 ton, 5850/5851 cubic foot covered hopper cars with car numbers TQEX 58022, 58273 and UMPX 5818, 5842, 5827, 5807, 5810, 5836, and 5822.

A short summary of the document to appear in the index follows:

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Memorandum of Lease between First Union Rail Corporation, Lessor and United States Gypsum Company, Lessee, covering 9 5851/5850 cubic foot covered hopper cars, with car numbers TQEX 58022, 58273 and UMPX 5818, 5842, 5827, 5807, 5810, 5836, and 5822.

Also enclosed is a check in the amount of \$28.00 payable to the order of the Surface Transportation Board covering the required recordation fee. Kindly return one (1) stamped original of the enclosed document to the undersigned along with the additional copies.

If you have any questions or concerns regarding the above-referenced matter, please feel free to contact me at (847) 384-5342. Thank you for your cooperation in this matter.

Very truly yours,

Tiffany Chase-Morrison Manager of Documentation

Manager of Documentat

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(USGY007)

Enclosures

SURFACE TRANSPORTATION BOARD

**JUL** 16 '01

ASSGN. NO.: USGY007

#### MEMORANDUM OF LEASE

THIS MEMORANDUM OF LEASE (the "Memorandum") is made and entered into as of this the day of day of which corporation, and United States Gypsum Company ("Lessee"), a Delaware corporation.

#### $\underline{\mathbf{W}} \underline{\mathbf{I}} \underline{\mathbf{T}} \underline{\mathbf{N}} \underline{\mathbf{E}} \underline{\mathbf{S}} \underline{\mathbf{S}} \underline{\mathbf{E}} \underline{\mathbf{T}} \underline{\mathbf{H}}$ :

The undersigned Lessor and Lessee have entered into that certain Lease Agreement (the "Lease"), dated as of October 18, 2000, whereby Lessor has agreed to lease to Lessee certain railcars pursuant to Rider No. 3 to the Lease (the "Rider"), as described in more particular on Exhibit A attached hereto, effective as of June 15, 2000, and subject to the terms, conditions and provisions of the above-mentioned Lease and Rider.

IN WITNESS WHEREOF, the parties hereto have each caused this Memorandum to be duly executed under seal by their respective officers duly authorized as of the date and year first above written.

LESSOR: FIRST UNION RAIL CORPORATION ATTEST: [CORPORATE SEAL] STATE OF ILLINOIS COUNTY OF \_\_\_\_ COOK I, SUSAN GROKUSKY, a Notary Public of the County and State aforesaid, certify that RICHARD F SKYMOUR personally appeared before me this day and acknowledged his due execution of the foregoing Memorandum of Lease. WITNESS my hand and official stamp or seal, this A stay of November, 2000 Susan Cookulsky Notary Public My Commission Expires: OFFICIAL SEAL SUSAN GROKULSKY

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-14-2004

RECORDATION NO. 23522

3-18 PM JUL 16 '01

SURFACE TRANSPORTATION BOARD

# LESSEE: UNITED STATES GYPSUM COMPANY Title: Director, Global registers ATTEST: By: Robert W Knowy Name: Robert W Brown little: Transportation Mar, Adil Executed on this 13 th day of Nev , 2000. [CORPORATE SEAL] STATE OF <u>IL</u> COUNTY OF Durage I. (cassline) M. Whumachus, a Notary Public of the County and State aforesaid, certify that Robert 5 Zonar personally appeared before me this day and acknowledged his due execution of the foregoing Memorandum of Lease. WITNESS my hand and official stamp or seal, this 13th day of November ,2000 Learoline M. Schumacher Notary Public Commission Expires: 9/29/02

CALINE M SCHUMACHER

(Notary Public)

## EXHIBIT A MEMORANDUM OF LEASE

NUMBER OF CARS: Nine (9)

100-ton, 5850/5851 cu. ft. covered hopper cars equipped with 20" round hatches DESCRIPTION OF CARS:

and pneumatic outlet gates.

CAR NUMBERS:

TQEX 58022 UMPX 5818 UMPX 5842 TQEX 58273 UMPX 5827 UMPX 5807 UMPX 5810 UMPX 5836 UMPX 5822